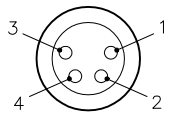
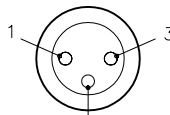
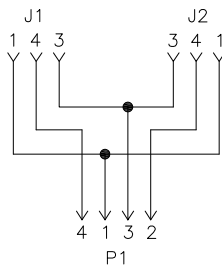
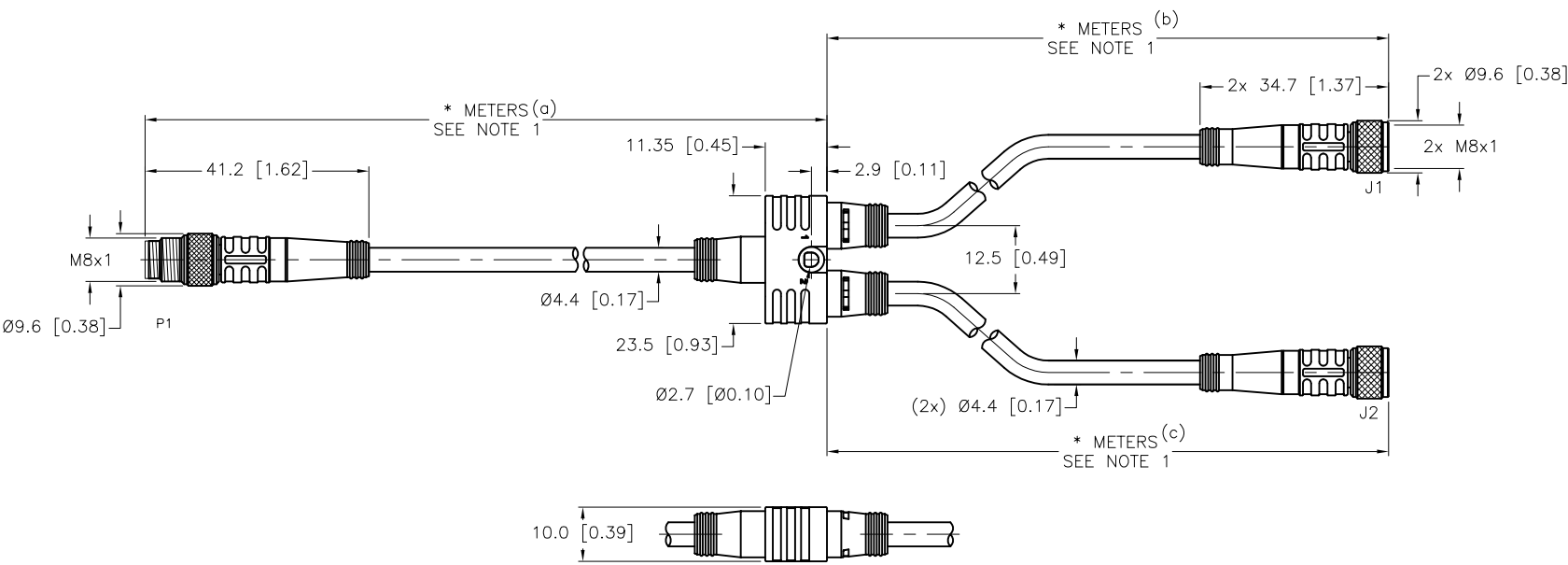


MALE END VIEW	FEMALE END VIEW	WIRING DIAGRAM	SPECIFICATIONS	
			CONTACT CARRIER MATERIAL	NYLON OR TPU
			MOLDED HEAD MATERIAL/COLOR	TPU/YELLOW
			CONTACT MATERIAL/PLATING	BRASS/GOLD
			COUPLING NUT MATERIAL/PLATING	BRASS/NICKEL
			RATED CURRENT [A]	2.0 A
			RATED VOLTAGE [V]	125 V
			OUTER CABLE JACKET MATERIAL/COLOR	TPU/BLACK (P1), TPU/BLACK (J1,J2)
			CONDUCTOR INSULATION MATERIAL	POLYESTER ELASTOMER
			NUMBER OF CONDUCTORS [AWG]	4x26 AWG (P1); 3x24 AWG (J1,J2)
			SHIELDING	PTFE TAPE
			TEMPERATURE RANGE	-40°C to +105°C (-40°F to +221°F)
			PROTECTION CLASS	MEETS NEMA 1,3,4,6P AND IEC IP67



CABLE LENGTH	TOLERANCE *
ALL LENGTHS	+ 4% (OR 50mm) OF LENGTH - 0% (OR 0mm) OF LENGTH WHICHEVER IS GREATER
STRIP LENGTH	TOLERANCE *
0-7mm	±0.5mm
8-29mm	±1.0mm
30-49mm	±2.0mm
50-69mm	±3.0mm
70-100mm	±4.0mm
OVER 100mm	±5.0mm
* UNLESS OTHERWISE SPECIFIED	

- NOTES:
- "*" INDICATES CABLE LENGTH IN METERS. CONTACT TURCK TO ORDER SPECIFIC LENGTHS.
 - "/S90" DESIGNATES THERMOPLASTIC POLYURETHANE (TPU) CABLE.
 - "/S101" DESIGNATES FLEXLIFE-20 AND CTRACK CABLE.

SOURCE DRAWING - FOR REFERENCE ONLY

NOTES: 1. "＊" INDICATES CABLE LENGTH IN METERS. CONTACT TURCK TO ORDER SPECIFIC LENGTHS. 2. "/S90" DESIGNATES THERMOPLASTIC POLYURETHANE (TPU) CABLE. 3. "/S101" DESIGNATES FLEXLIFE-20 AND CTRACK CABLE.					mm 70-100mm OVER 100mm ±3.0mm ±4.0mm ±5.0mm *UNLESS OTHERWISE SPECIFIED		RELATED DOCUMENTS 1. 2. 3. 4.		3RD ANGLE PROJECTION 		THIS DRAWING IS CONFIDENTIAL AND THE PROPERTY OF TURCK INC. USE OF THIS DOCUMENT WITHOUT WRITTEN PERMISSION IS PROHIBITED.		3000 CAMPUS DRIVE MINNEAPOLIS, MN 55441 1-800-544-7769 (763) 553-7300 (763) 553-0708 fax turck.com	
					MATERIAL SEE SPECIFICATIONS		ALL DIMENSIONS DISPLAYED ON THIS DRAWING ARE FOR REFERENCE ONLY CONTACT TURCK FOR MORE INFORMATION		DRFT *CK DATE 10/29/10		DESCRIPTION YP2-PSG4M-*/2PKG3M-*/*/S90/S101 (a) (b)(c)		IDENTIFICATION NO. REV G	
FINISH SEE SPECIFICATIONS		APVD SCALE 1=1.3												
G UPDATE SOURCE DRAWING - ADD CTRACK TO /S101 NOTE		CBM	02/18/14	44634	UNIT OF MEASUREMENT MILLIMETER [INCH] DO NOT SCALE THIS DRAWING		FILE: 777026897 SHEET 1 OF 1							
REV	DESCRIPTION	BY	DATE	ECO NO.										